

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CAMBRIDGE SCHOOL MIRAJ SANGLI MAHARASHTRA
2	AFFILIATION NO.(IF APPLICABLE)	1130472
3	SCHOOL CODE (IF APPLICABLE)	30394
4	COMPLETE ADDRESS WITH PIN CODE	CAMBRIDGE SCHOOL, 795 GULABRAO PATIL EDUCATION CAMPUS, NEAR GOVT MILK DIARY MIRAJ SANGLI, SANGLI, - 416410
5	PRINCIPAL NAME	INDIRA RAGHUNATH PATIL
6	PRINCIPAL QUALIFICATION	M.SC. B.ED.
7	SCHOOL EMAIL ID	cambridge.cbse1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	02332212894

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.cambridgeschoolmiraj.org/Images/OasisDocuments2021/BuildingSafety.pdf">http://www.cambridgeschoolmiraj.org/Images/OasisDocuments2021/BuildingSafety.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.cambridgeschoolmiraj.org/Images/OasisDocuments2021/BuildingSafety.pdf">http://www.cambridgeschoolmiraj.org/Images/OasisDocuments2021/BuildingSafety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.cambridgeschoolmiraj.org/Images/OasisDocuments2021/FireCertificate.pdf">http://www.cambridgeschoolmiraj.org/Images/OasisDocuments2021/FireCertificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.cambridgeschoolmiraj.org/Images/OasisDocuments2021/WaterHealthAndSanitationCertificate.pdf">http://www.cambridgeschoolmiraj.org/Images/OasisDocuments2021/WaterHealthAndSanitationCertificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.cambridgeschoolmiraj.org/Images/OasisDocuments2021/FeeStructure.PDF">http://www.cambridgeschoolmiraj.org/Images/OasisDocuments2021/FeeStructure.PDF</a>

2	ANNUAL ACADEMIC CALANDER	<a href="http://www.cambridgeschoolmiraj.org/Images/OasisDocuments2021/AnnualCalendar.pdf">http://www.cambridgeschoolmiraj.org/Images/OasisDocuments2021/AnnualCalendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.cambridgeschoolmiraj.org/Images/OasisDocuments2021/SchoolCommitteeMembers.pdf">http://www.cambridgeschoolmiraj.org/Images/OasisDocuments2021/SchoolCommitteeMembers.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.cambridgeschoolmiraj.org/Images/OasisDocuments2021/PTAList19-20.pdf">http://www.cambridgeschoolmiraj.org/Images/OasisDocuments2021/PTAList19-20.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.cambridgeschoolmiraj.org/Images/OasisDocuments2021/LastTwoYearsCBSEClassXResult.pdf">http://www.cambridgeschoolmiraj.org/Images/OasisDocuments2021/LastTwoYearsCBSEClassXResult.pdf</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	one
2	TOTAL NO. OF TEACHERS	39
	PGT	0
	TGT	16
	PRT	23
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Shabana Kurane
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Atul Jadhav

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	42	42	100%	pass

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	19 & 572
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 1209
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/shorts/a-PvXNuCs_s?feature=share">https://youtube.com/shorts/a-PvXNuCs_s?feature=share</a>

